



**VIA FEDERAL EXPRESS**

February 27, 2019

Josh Savage  
Executive Director of Facilities, Maintenance and Operations  
Cotati-Rohnert Park Unified School District  
7165 Burton Ave  
Rohnert Park, CA 94928

**RE: Amendment #2 to Facilities Lease  
Lawrence Jones Middle School Band Room Addition & Replacement of the Fire Alarm System**

Dear Josh:

Enclosed, please find your fully executed original of Amendment 2 to the Facilities Lease for the above project.

Please let me know if you need anything further and thank you for your help in making the requested changes.

Sincerely,

Karin M. Romeo  
**Bid Coordinator**

Enclosure

**LAWRENCE JONES MIDDLE SCHOOL FIRE ALARM REPLACEMENT AND BAND ROOM  
ADDITION  
AMENDMENT NO. 2 TO FACILITIES LEASE  
BY AND BETWEEN  
COTATI-ROHNERT PARK UNIFIED SCHOOL DISTRICT AND ALTEN CONSTRUCTION,  
INC.**

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This Amendment No. 2 to the Facilities Lease ("Second Amendment"), is made and entered into this fourteenth day of November, 2018 ("Effective Date"), by and between the Cotati-Rohnert Park Unified School District ("District") and Alten Construction, Inc. ("Developer") (collectively, the "Parties") as follows:

**RECITALS**

**WHEREAS**, the Parties entered into a Facilities Lease, dated February 21, 2018, pertaining to the Lawrence Jones Middle School Fire Alarm Replacement and Band Room Addition Project ("Project") located at 5154 Snyder Lane, Rohnert Park, CA 94928 ("Project Site");

**WHEREAS**, the Parties previously executed Amendment No. 1 to the Facilities Lease ("First Amendment"), on or about May 9, 2018, which, among other things, established a Guaranteed Maximum Price ("GMP") for Increment 1 of the Project of One Million, Six Hundred Fifteen Thousand, Six Hundred Twenty-Three and 00/100 Dollars (\$1,615,623.00); and

**WHEREAS**, at this time, the Parties desire to further amend and supplement the Facilities Lease to establish a GMP for Increment 2 of the Project for Three Million, Eight Hundred Thirty-Eight Thousand, Seven Hundred Forty-Four and 00/100 Dollars (\$3,838,744.00), for a total Project GMP of Five Million, Four Hundred Fifty-Four Thousand, Three Hundred Sixty-Seven and 00/100 Dollars (\$5,454,367), and to adopt the Construction Schedule for the Project.

**NOW, THEREFORE**, the Parties agree as follows:

Section I. Amendment of Facilities Lease.

1. Exhibit C (Guaranteed Maximum Price and Other Project Cost, Funding, and Payment Provisions) to the Facilities Lease is amended and supplemented such that the existing Exhibit C is struck and replaced with the amended Exhibit C, which is attached hereto as **Exhibit "1"** and incorporated herein by this reference. All references to Exhibit C in the Facilities Lease shall mean and refer to Exhibit "1" hereto. As stated therein, the GMP for which the Developer will cause the Project to be constructed in accordance with the Contract Documents is Five Million, Four Hundred Fifty-Four Thousand, Three Hundred Sixty-Seven and 00/100 Dollars (\$5,454,367)
2. Section 11.1.2 (Contract Time / Construction Schedule) is hereby amended as follows:

It is hereby understood and agreed that the Contract Time for this Project shall be Two Hundred Sixty (260) calendar days, commencing on November

14, 2018, and ending with completion of the Work which will occur no later than July 31, 2019 ("Contract Time"). The Construction Schedule must be approved by the District.

3. The Construction Schedule, which is attached hereto as **Exhibit "2"** and incorporated herein by this reference, is hereby approved by the District and is hereby added as Exhibit F (Construction Schedule) to the Facilities Lease.

Section II. All Other Provisions Reaffirmed.

All other provisions of the Facilities Lease shall remain in full force and effect and are hereby reaffirmed. If there is any conflict between this Second Amendment and any provision of the Facilities Lease, the provisions of this Second Amendment shall control.

**IN WITNESS WHEREOF**, the Parties have caused this Second Amendment to the Facilities Lease to be executed by their respective officers who are duly authorized, as of the Effective Date.

**ACCEPTED AND AGREED** on the date indicated below:

Dated: November 14, 2018

Dated: November 14, 2018

Cotati-Rohnert Unified School District

Alten Construction, Inc.

By:                                         

By:                                         

Name: Robert A. Marical

Name: Robert Alten

Title: Chief Business Official

Title: President

**EXHIBIT "1"**

**EXHIBIT C**

**GUARANTEED MAXIMUM PRICE AND**

**OTHER PROJECT COST, FUNDING, AND PAYMENT PROVISIONS**

**Attached.**

## EXHIBIT C

### GUARANTEED MAXIMUM PRICE AND OTHER PROJECT COST, FUNDING, AND PAYMENT PROVISIONS

#### **1. Site Lease Payments**

As indicated in the Site Lease, Developer shall pay One Dollar (\$1.00) to the District as consideration for the Site Lease.

#### **2. Guaranteed Maximum Price**

Pursuant to the Facilities Lease, Developer will cause the Project to be constructed for an amount to be determined after the Division of the State Architect ("DSA") approves the plans and specification for the Project ("Guaranteed Maximum Price").

##### **2.1 Cost of the Work**

The term Cost of the Work shall mean the costs necessarily incurred in the proper performance of the Work contemplated by the Contract Documents. Such costs shall be at rates no higher than the standard paid at the place of the Project except with the prior consent of the District. The Cost of the Work shall include only the items set forth in this Section 2 and approved by the District.

##### **2.1.1 General Conditions**

The General Conditions as set forth in **Attachment 1** hereto shall be included in a progress billing as incurred. Said rates shall include all costs for labor, equipment and materials for the items identified therein which are necessary for the proper management of the Project, and shall include all costs paid or incurred by the Developer for insurance, permits, taxes, and all contributions, assessments and benefits, holidays, vacations, retirement benefits, incentives to the extent contemplated in **Attachment 1**, whether required by law or collective bargaining agreements or otherwise paid or provided by Developer to its employees. The District reserves the right to request changes to the personnel, equipment, or facilities provided as General Conditions as may be necessary or appropriate for the proper management of the Project, in which case, the District shall be entitled to a reduction in the cost of General Conditions based on the rates set forth in **Attachment 1**.

##### **2.1.2 Subcontract Costs**

Payments made by the Developer to Subcontractors (inclusive of the Subcontractor's bonding, if required, and insurance costs, which shall be included in the subcontract amount), which payments shall be made in accordance with the requirements of the Contract Documents.

### **2.1.3 Developer-Performed Work**

Costs incurred by the Developer for self-performed work at the direction of District or with the District's prior approval, as follows:

**2.1.3.1** Actual costs to the Developer of wages of construction workers, excluding all salaried and/or administrative personnel, directly employed by the Developer to perform the construction of the Work at the site.

**2.1.3.2** Wages or salaries and customary benefits, such as sick leave, medical and health benefits, holidays, vacations, incentive programs, and pension plans of the Developer's field supervisory, safety and administrative personnel when stationed at the site or stationed at the Developer's principal office, only for that portion of their time required for the Work.

**2.1.3.3** Wages and salaries and customary benefits, such as sick leave, medical and health benefits, holidays, vacations, incentive programs and pension plans of the Developer's supervisory or administrative personnel engaged at factories, workshops or on the road, in expediting the production or transportation of materials or equipment required for the Work, but only for that portion of their time required for the Work.

**2.1.3.4** Costs paid or incurred by Developer for taxes, insurance, contributions, assessments required by law or collective bargaining agreements and for personnel not covered by such agreements, and for customary benefits such as sick leave, medical and health benefits, holidays, vacations and pensions, provided such costs are based on wages and salaries included in the Cost of the Work under Subparagraphs 2.1.3.1 through 2.1.3.3.

**2.1.3.5** Costs, including transportation and storage, of materials and equipment incorporated in the completed construction, including costs of materials in excess of those actually installed to allow for reasonable waste and spoilage. Unused excess materials, if any, shall become the District's property at the completion of the Work or, at the District's option, shall be sold by the Developer. Any amounts realized from such sales shall be credited to the District as a deduction from the Cost of the Work.

**2.1.3.6** Costs, including transportation and storage, installation, maintenance, dismantling and removal of materials, supplies, machinery and equipment not customarily owned by construction workers, that are provided by the Developer at the site and fully consumed in the performance of the Work; and cost (less salvage value) of such items if not fully consumed, whether sold to others or retained by the Developer. Cost for items previously used by the Developer shall mean fair market value.

**2.1.3.7** Rental charges for temporary facilities, machinery, equipment, vehicles and vehicle expenses, and hand tools not customarily owned by construction workers that are provided by the Developer at the site, whether rented from the Developer or others, and the costs of transportation, installation, minor repairs and replacements, dismantling and removal thereof and costs of Developer's Project field office, overhead and general expenses including office supplies, parking, office equipment, and software. Rates and quantities of equipment rented shall be subject to the District's prior approval.

**2.1.3.8** Costs of removal of debris from the site, daily clean up costs and dumpster charges not otherwise included in the cost of the subcontracts which exceeds the clean-up provided under the General Conditions.

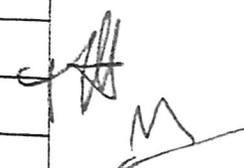
**2.1.3.9** Costs of that portion of the reasonable travel, parking and subsistence expenses of the Developer's personnel incurred while traveling and discharging duties connected with the Work.

**2.1.3.10** Costs of materials and equipment suitably stored off the site at a mutually acceptable location, if approved in advance by the District.

#### **2.1.4 Allowances**

Because it is impossible at the time of execution of the Facilities Lease to determine the exact cost of performing certain tasks, the Cost of the Work shall include the following Allowances for the Tasks/Work as noted here:

| <b>Task/Work</b>                      | <b>Allowance Amount</b> |
|---------------------------------------|-------------------------|
| Sheetrock and ceiling tile patch work | \$150,000               |
| DSA/Unforeseen Conditions             | \$182,795               |
|                                       |                         |
| Total Allowance Amount                | \$332,795               |



The District shall have sole discretion to authorize all expenditures from the Allowances. The District shall process expenditures from the Allowances in the form of an Allowance Expenditure Directive ("AED"). The Allowances are included in the Guaranteed Maximum Price. Any unused Allowance or unused portion thereof shall be deducted from the Cost of the Work pursuant to **Exhibit D** to this Facilities Lease to the benefit of the District.

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#### **Exhibit C to Facilities Lease**

**Lawrence Jones Middle School Band Room Addition and Replacement of the Fire Alarm System Project**

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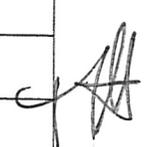
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## **2.1.5 Miscellaneous Costs**

**2.1.5.1** Where not included in the General Conditions, and with the prior approval of District, costs of document reproductions (photocopying and blueprinting expenses), long distance telephone call charges, postage, overnight and parcel delivery charges, telephone costs including cellular telephone charges, facsimile or other communication service at the Project site, job photos and progress schedules, and reasonable petty cash expenses of the site office. Developer shall consult with District to determine whether District has any vendor relationships that could reduce the cost of these items and use such vendors whenever possible.

**2.1.5.2** Sales, use, gross receipts, local business and similar taxes imposed by a governmental authority that are related to the Work.

**2.1.5.3** Fees and assessments for permits, plan checks, licenses and inspections for which Developer is required by the Contract Documents to pay including, but not limited to, permanent utility connection charges, street use permit, street use rental, OSHA permit and sidewalk use permit and fees.

**2.1.5.4** Fees of laboratories for tests required by the Contract Documents.

**2.1.5.5** Deposits lost for causes other than the Developer's or its subcontractors' negligence or failure to fulfill a specific responsibility to the District as set forth in the Contract Documents.

**2.1.5.6** Expenses incurred in accordance with the Developer's standard personnel policy for relocation and temporary living allowances of personnel required for the Work if approved in advance by District.

**2.1.5.7** Where requested by District, costs or expenses incurred by Developer in performing design services for the design-build systems.

**2.1.5.8** Other costs incurred in the performance of the Work if, and to the extent, approved in advance by District.

**2.1.5.9** Costs due to emergencies incurred in taking action to prevent threatened damage, injury or loss in case of an emergency affecting the safety of persons and/or property.

**2.1.5.10** Provided all other eligible costs have been deducted from the contingency and as part of the calculation of amounts due Developer for Final Payment, costs of repairing and correcting damaged or non-conforming Work executed by the Developer, Subcontractors or suppliers, providing that such damage or non-conforming Work was not caused by negligence or failure to fulfill a specific responsibility of the Developer and only to the extent that the cost of repair or correction is

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### **Exhibit C to Facilities Lease**

### **Lawrence Jones Middle School Band Room Addition and Replacement of the Fire Alarm System Project**

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not recovered by the Developer from insurance, sureties, Subcontractors or suppliers.

#### **2.1.6 Excluded Costs**

The following items are considered general overhead items and shall not be billed to the District:

**2.1.6.1** Salaries and other compensation of the Developer's personnel stationed at Developer's principal office or offices other than the Project Field Office, except as specifically provided in Subparagraphs 2.1.3.2. and 2.1.3.4.

**2.1.6.2** Expenses of the Developer's principal office and offices other than the Project Field Office.

**2.1.6.3** Overhead and general expenses, except as may be expressly included in this Section 2.

**2.1.6.4** The Developer's capital expenses, including interest on the Developer's capital employed for the Work.

**2.1.6.5** Costs that would cause the Guaranteed Maximum Price (as adjusted by Change Order) to be exceeded.

#### **2.1.7 Developer's Fee**

Five and one-half percent (5.5%) of the Cost of the Work as described in Section 2.1.

#### **2.1.8 Bonds and Insurance**

For insurance and bonds required under this Facilities Lease (exclusive of those required by Subcontractors, which costs are included in the subcontract amounts), that portion of insurance and bond premiums which are directly attributable to this Contract, which shall be calculated at a rate of one percent (1%) of the Cost of the Work for insurance and one percent (1%) of the Cost of the Work for payment and performance bonds.

#### **2.1.9 Contingency**

**2.1.9.1** The Guaranteed Maximum Price includes a Developer Contingency of five percent (5%) of the Cost of the Work as described in Section 2.1.1, 2.1.2, and 2.1.3 for potential additional construction costs for District requested changes, unforeseen conditions that occur over the course of construction and/or scope gaps between the subcontract categories of the Work.

**2.1.9.2** The Developer Contingency is not intended for such things as scope changes.

**2.1.9.3** The Contingency shall not be used without the agreement of the District.

**2.1.9.4** The unused portion of the Developer Contingency shall be considered as cost savings and retained by the District at the end of the Project.

**2.2** The Guaranteed Maximum Price will consist of the amounts to be identified in **Attachment 2** to this **Exhibit C**. Except as indicated herein for modifications to the Project approved by the District, Developer will not seek additional compensation from District in excess of Guaranteed Maximum Price. District shall pay the Guaranteed Maximum Price to Developer in the form of Tenant Improvement Payments and Lease Payments as indicated herein.

### **2.3 Total Payment**

In no event shall the cumulative total of the Tenant Improvement Payments and the Lease Payments ever exceed the Guaranteed Maximum Price to be defined, as may be modified pursuant to **Exhibit D** to the Facilities Lease.

### **2.4 Changes to Guaranteed Maximum Price**

**2.4.1** The Parties acknowledge that the Guaranteed Maximum Price is based on the Construction Documents, including the plans and specifications, as identified in **Exhibit D** to the Facilities Lease.

**2.4.2** As indicated in the Facilities Lease, the Parties may add to or remove from the project specific scopes of work. Based on these change(s), the Parties may agree to a reduction or increase in the Guaranteed Maximum Price. If a cost impact of a change is agreed to by the Parties, it shall be paid upon the payment request from the Developer for the work that is the subject of the change in accordance with the provisions of **Exhibit D**. The amount of any change to the Guaranteed Maximum Price shall be calculated in accordance with the provisions of **Exhibit D** to this Facilities Lease.

**2.4.3** The Parties agree to reduce the Guaranteed Maximum Price for the unused portion of the Developer Contingency, if any.

#### **2.4.4 Cost Savings**

Developer shall work cooperatively with Architect, Construction Manager, subcontractors and District, in good faith, to identify appropriate opportunities to reduce the Project costs and promote cost savings. Any identified cost savings from the Guaranteed Maximum Price shall be identified by Developer, and approved in writing by the District. If any cost savings require revisions to the Construction Documents, Developer shall work with the District and Architect with respect to revising the Construction Documents and, if

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### **Exhibit C to Facilities Lease**

### **Lawrence Jones Middle School Band Room Addition and Replacement of the Fire Alarm System Project**

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necessary, obtaining the approval of DSA with respect to those revisions. Developer shall be entitled to an adjustment of Contract Time for delay in completion caused by any cost savings adopted by District pursuant to **Exhibit D**, if requested in writing before the approval of the cost savings.

**2.4.5** If the District exercises its Purchase Option pursuant to this **Exhibit C**, any reduction in the Guaranteed Maximum Price resulting from that exercise of the Purchase Option, if any, shall be retained in full by the District and shall not be shared with the Developer.

**2.4.6** If the Parties agree to a reduction or increase in the Guaranteed Maximum Price, the Loan Amount indicated in **Attachment 3** shall be adjusted accordingly and **Attachment 3** shall be amended prior to the commencement of Lease Payments.

### **3. Tenant Improvement Payments**

Prior to the District's taking delivery or occupancy of the Project, the District shall pay to Developer an amount equal to the Guaranteed Maximum Price as modified pursuant to the terms of the Facilities Lease, including **Exhibit C** and **Exhibit D**, less the Lease Payments ("Tenant Improvement Payments"). Tenant Improvement Payments will be processed based on the amount of Work performed according to the Developer's Schedule of Values (**Exhibit G** to the Facilities Lease) and pursuant to the provisions in **Exhibit D** to the Facilities Lease, including withholding for or escrow of retention of five percent (5%) of the Guaranteed Maximum Price.

### **4. Lease Payments**

Upon execution of the Memorandum of Commencement Date, the form of which is attached to the Facilities Lease as **Exhibit E**, the District shall commence making lease payments to Developer in accordance with the Schedule attached hereto as **Attachment 3**.

**4.1** The Lease Payments shall be consideration for the District's rental, use, and occupancy of the Project and the Project Site and shall be made in monthly installments as indicated in the Schedule of Lease Payments attached hereto as **Attachment 3** for the duration of the lease term of six (6) months, with the first Lease Payment due ninety (90) days after execution of the Memorandum of Commencement Date.

**4.2** The District represents that the annual Lease Payment obligation does not surpass the District's annual budget and will not require the District to increase or impose additional taxes or obligations on the public that did not exist prior to the execution of the Facilities Lease.

#### **4.3 Fair Rental Value**

District and Developer have agreed and determined that the total Lease Payments constitute adequate consideration for the Facilities Lease and are reasonably equivalent to the fair rental value of the Project. In making such determination, consideration has been given to the

obligations of the Parties under the Facilities Lease and Site Lease, the uses and purposes which may be served by the Project and the benefits therefrom which will accrue to the District and the general public.

#### **4.4 Each Lease Payment Constitutes a Current Expense of the District**

**4.4.1** The District and Developer understand and intend that the obligation of the District to pay Lease Payments and other payments hereunder constitutes a current expense of the District and shall not in any way be construed to be a debt of the District in contravention of any applicable constitutional or statutory limitation or requirement concerning the creation of indebtedness by the District, nor shall anything contained herein constitute a pledge of the general tax revenues, funds or moneys of the District.

**4.4.2** Lease Payments due hereunder shall be payable only from current funds which are budgeted and appropriated or otherwise made legally available for this purpose. This Facilities Lease shall not create an immediate indebtedness for any aggregate payments that may become due hereunder.

**4.4.3** The District covenants to take all necessary actions to include the Lease Payments in each of its final approved annual budgets.

**4.4.4** The District further covenants to make all necessary appropriations (including any supplemental appropriations) from any source of legally available funds of the District for the actual amount of Lease Payments that come due and payable during the period covered by each such budget. Developer acknowledges that the District has not pledged the full faith and credit of the District, State of California or any state agency or state department to the payment of Lease Payments or any other payments due hereunder. The covenants on the part of District contained in this Facilities Lease constitute duties imposed by law and it shall be the duty of each and every public official of the District to take such action and do such things as are required by law in the performance of the official duty of such officials to enable the District to carry out and perform the covenants and agreements in this Facilities Lease agreed to be carried out and performed by the District.

**4.4.5** The Developer cannot, under any circumstances, accelerate the District's payments under the Facilities Lease.

#### **5. District's Purchase Option**

**5.1** If the District is not then in uncured Default hereunder, the District shall have the option to purchase not less than all of the Project in its "as-is, where-is" condition and terminate this Facilities Lease and Site Lease by paying the balance of the "Loan Amount" identified in **Attachment 3**, which is exclusive of interest that would have otherwise been owed, as of the date the option is exercised ("Option Price"). Said

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#### **Exhibit C to Facilities Lease**

#### **Lawrence Jones Middle School Band Room Addition and Replacement of the Fire Alarm System Project**

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payment shall be made on or before the date on which the District's lease payment would otherwise be due for that month ("Option Date").

**5.2** District shall provide to Developer a written notice no less than ten (10) days prior to the Option Date. The notice will include that District is exercising its option to purchase the Project as set forth above on the Option Date. If the District exercises this option, the District shall pay directly to Developer the Option Price on or prior to the Option Date and Developer shall at that time deliver to District an executed Termination Agreement and Quitclaim Deed in recordable form to terminate this Facilities Lease and the Site Lease. District may record all such documents at District's cost and expense.

**5.3** Under no circumstances can the first Option Date be on or before ninety (90) days after the Developer completes the Project and the District accepts the Project.

**ATTACHMENT 1**  
**GENERAL CONDITIONS COSTS**

ALTEN CONSTRUCTION, INC.  
GENERAL CONDITIONS

|   |  |          |         |          |        |          |        |            |                |         |
|---|--|----------|---------|----------|--------|----------|--------|------------|----------------|---------|
| Project Name LAWRENCE JONES MIDDLE SCHOOL BAND ROOM ADDITION & FIRE ALARM REPLACEMENT |  |          |         |          |        |          |        |            |                |         |
| Estimator Erik Andresen   |  |          |         |          |        |          |        |            |                |         |
| Project Bid Date 2/1/18   |  |          |         |          |        |          |        |            |                |         |
| Project Duration (MO) 8   |  |          |         |          |        |          |        |            |                |         |
| Project SF 0 (Unknown)  |  |          |         |          |        |          |        |            |                |         |
|   |  |          |         |          |        |          |        |            | GC's Total     | 306,162 |
| <br>  |  |          |         |          |        |          |        |            |                |         |
| Phase   |  |          | Unit    |          |        |          |        | Total Unit |                |         |
| Code  | Description                                | Quantity | Measure | Labor    | Mtl    | Sub      | Eqpmt  | Cost       | Total Cost     |         |
| 10020   | CPM Schedule                               | 8        | MS      |          |        | 1,750.00 |        | 1,750.00   | 14,000         |         |
| 10030   | Job Office Set-Up / Removal                | 1        | EA      |          |        | 2,500.00 |        | 2,500.00   | 2,500          |         |
| 10030   | Job Office Monthly                         | 8        | MO      |          |        | 250.00   |        | 250.00     | 2,000          |         |
| 10030   | Inspector's Office Set-Up / Removal        | 1        | EA      |          |        | 2,500.00 |        | 2,500.00   | 2,500          |         |
| 10030   | Inspector's Office Monthly                 | 8        | MO      |          |        | 250.00   |        | 250.00     | 2,000          |         |
| 10032   | Drinking Water/First Aid & Office Supplies | 8        | MO      |          | 50.00  |          |        | 50.00      | 400            |         |
| 10035   | Safety Supplies                            | 8        | MO      |          | 100.00 |          |        | 100.00     | 800            |         |
| 10070   | Equipment Repair                           | 8        | MO      |          |        |          | 875.00 | 875.00     | 7,000          |         |
| 10100   | Portable Toilets (2EA) Monthly             | 14       | MO      |          |        | 360.00   |        | 360.00     | 5,040          |         |
| 10200   | Job Telephone Set-Up                       | 1        | EA      |          |        | 1,500.00 |        | 1,500.00   | 1,500          |         |
| 10200   | Job Phone Monthly                          | 8        | MO      |          | 250.00 |          |        | 250.00     | 2,000          |         |
| 10300   | Debris Box                                 | 18       | EA      |          | 600.00 |          |        | 600.00     | 10,800         |         |
| 10310   | Tool Container Pick-Up/Drop-Off            | 1        | EA      |          |        | 600.00   |        | 600.00     | 600            |         |
| 10310   | Tool Container Monthly                     | 8        | MO      |          |        | 60.00    |        | 60.00      | 480            |         |
| 10310   | Storage Container Pick-Up / Drop-Off       | 1        | EA      |          |        | 600.00   |        | 600.00     | 600            |         |
| 10310   | Storage Container Monthly                  | 8        | MO      |          |        | 60.00    |        | 60.00      | 480            |         |
| 10400   | Progressive Clean-Up                       | 7        | WK      | 2,320.00 |        |          |        | 2,320.00   | 16,240         |         |
| 10501   | Electronic Security System Set-Up          | 1        | LS      |          |        | 4,000.00 |        | 4,000.00   | 4,000          |         |
| 10501   | Electronic Security Monthly Cost           | 8        | MO      |          |        | 400.00   |        | 400.00     | 3,200          |         |
| 10800   | Project Manager                            | 18       | WK      | 2,725.00 |        |          |        | 2,725.00   | 49,050         |         |
| 10810   | Superintendent                             | 35       | WK      | 3,500.00 |        |          |        | 3,500.00   | 122,500        |         |
| 10820   | Project Engineer                           | 27       | WK      | 1,879.00 |        |          |        | 1,879.00   | 50,733         |         |
| 10830   | Health & Safety Representative             | 4        | WK      | 2,211.00 |        |          |        | 2,211.00   | 7,739          |         |
| <b>Total Estimate</b>   |  |          |         |          |        |          |        |            | <b>306,162</b> |         |

Any costs not included in the above list are considered Direct Job costs and will be quantified and priced when project bidding documents are received.

**Exhibit C to Facilities Lease**  
**Lawrence Jones Middle School Band Room Addition and Replacement of the Fire Alarm System Project**  
DWK DMS 3089520v1

# ATTACHMENT 1

## GENERAL CONDITIONS COSTS

ALTEN CONSTRUCTION, INC.  
GENERAL CONDITIONS

Project Name **Lawrence Jones Band Room**  
 Estimator **Erik Andresen**  
 Project Bid Date **8/2/18**  
 Project Duration (MO) **10**  
 Project SF **0 (Unknown)**

GC's Total **382,703**

| Phase Code            | Description                                | Quantity | Unit Measure | Labor    | Mtl    | Sub      | Equip  | Total Unit Cost | Total Cost |
|-----------------------|--|----------|--------------|----------|--------|----------|--------|-----------------|------------|
| 10020                 | CPM Schedule                               | 10       | M\$          |          |        | 1,750.00 |        | 1,750.00        | 17,500     |
| 10030                 | Job Office Set-Up / Removal                | 1        | EA           |          |        | 2,500.00 |        | 2,500.00        | 2,500      |
| 10030                 | Job Office Monthly                         | 10       | MO           |          |        | 250.00   |        | 250.00          | 2,500      |
| 10030                 | Inspector's Office Set-Up / Removal        | 1        | EA           |          |        | 2,500.00 |        | 2,500.00        | 2,500      |
| 10030                 | Inspector's Office Monthly                 | 10       | MO           |          |        | 250.00   |        | 250.00          | 2,500      |
| 10032                 | Drinking Water/First Aid & Office Supplies | 10       | MO           |          | 50.00  |          |        | 50.00           | 500        |
| 10035                 | Safety Supplies                            | 10       | MO           |          | 100.00 |          |        | 100.00          | 1,000      |
| 10070                 | Equipment Repair                           | 10       | MO           |          |        |          | 875.00 | 875.00          | 8,750      |
| 10100                 | Portable Toilets (2EA) Monthly             | 14       | MO           |          |        | 360.00   |        | 360.00          | 5,040      |
| 10200                 | Job Telephone Set-Up                       | 1        | EA           |          |        | 1,500.00 |        | 1,500.00        | 1,500      |
| 10200                 | Job Phone Monthly                          | 10       | MO           |          | 250.00 |          |        | 250.00          | 2,500      |
| 10300                 | Debris Box                                 | 18       | EA           |          | 600.00 |          |        | 600.00          | 10,800     |
| 10310                 | Tool Container Pick-Up/Drop-Off            | 1        | EA           |          |        | 600.00   |        | 600.00          | 600        |
| 10310                 | Tool Container Monthly                     | 10       | MO           |          |        | 60.00    |        | 60.00           | 600        |
| 10310                 | Storage Container Pick-Up / Drop-Off       | 1        | EA           |          |        | 600.00   |        | 600.00          | 600        |
| 10310                 | Storage Container Monthly                  | 10       | MO           |          |        | 60.00    |        | 60.00           | 600        |
| 10400                 | Progressive Clean-Up                       | 10       | WK           | 2,320.00 |        |          |        | 2,320.00        | 23,200     |
| 10501                 | Electronic Security System Set-Up          | 1        | LS           |          |        | 4,000.00 |        | 4,000.00        | 4,000      |
| 10501                 | Electronic Security Monthly Cost           | 10       | MO           |          |        | 400.00   |        | 400.00          | 4,000      |
| 10800                 | Project Manager                            | 22       | WK           | 2,725.00 |        |          |        | 2,725.00        | 59,950     |
| 10810                 | Superintendent                             | 44       | WK           | 3,500.00 |        |          |        | 3,500.00        | 154,000    |
| 10820                 | Project Engineer                           | 36       | WK           | 1,879.00 |        |          |        | 1,879.00        | 67,644     |
| 10830                 | Health & Safety Representative             | 4        | WK           | 2,211.00 |        |          |        | 2,211.00        | 9,919      |
| <b>Total Estimate</b> |  |          |              |          |        |          |        | <b>382,703</b>  |            |

All costs not included in the above list are considered Direct Job costs and will be quantified and priced when project bidding documents are received.

**ATTACHMENT 2**  
**GUARANTEED MAXIMUM PRICE**

Attached.

| Lawrence Jones MS Fire Alarm Replacement |   |                     |            |          |      |           |            |
|--|---|---------------------|------------|----------|------|-----------|------------|
| 72 CD's                                  |   |                     |            |          |      |           |            |
| List=                                    |   |                     |            |          |      |           |            |
| 0  |   |                     |            |          |      |           |            |
| CSI                                      | Description                               | Firm                | City       | License# | DIR# | Sub\$\$\$ | Bid \$\$\$ |
|  | General Conditions - 10 Weeks             | Alten               | Richmond   | 705713   |      | 90,909    | 90,909     |
| ***                                      | Direct Job Costs                          |                     |            |          |      |           |            |
|  | Utility Locating                          | Geotech             | Moraga     |          |      | 5,685     | 5,685      |
|  | Temporary Fence - 2721 LF                 | Alten               | Richmond   | 705713   |      | 10,884    | 10,884     |
|  | Barricades - 500 LF                       | Alten               | Richmond   | 705713   |      | 32,500    | 32,500     |
|  | Trench Protection - Plywood               | Alten               | Richmond   | 705713   |      | 21,958    | 21,958     |
|  | General Purpose Labor                     | Alten               | Richmond   | 705713   |      | 38,884    | 38,884     |
| ***                                      | Selective Demolition                      | Alten               | Richmond   | 705713   |      | 11,856    | 11,856     |
| ***                                      | Gym Floor Protection                      | Alten               | Richmond   | 705713   |      | 8,774     | 8,774      |
| ***                                      | Classroom Floor Protection                | Alten               | Richmond   | 705713   |      | 28,756    | 28,756     |
|  | Site Demolition<br>(Electrical Trenching) | Alten               | Richmond   | 705713   |      | 32,722    | 32,722     |
| 2520                                     | Asphalt Patching                          | Duran & Venables    | Milpitas   |          |      | 16,660    | 16,660     |
| 2920                                     | Landscaping & Repair<br>(9830 SF)         | Neary Landscape     | Cotati     |          |      | 27,897    | 27,897     |
| 3200                                     | Rebar                                     | Alten               | Richmond   | 705713   |      | 5,200     | 5,200      |
| 2751                                     | Site Concrete Replacement                 | Alten               | Richmond   | 705713   |      | 45,678    | 45,678     |
| 6100                                     | Misc Rough Carpentry                      | Alten               | Richmond   | 705713   |      | 12,392    | 12,392     |
| 7811                                     | Firestopping                              | Alten               | Richmond   | 705713   |      | 25,000    | 25,000     |
| 7920                                     | Joint Sealants                            | Alten               | Richmond   | 705713   |      | 10,000    | 10,000     |
| 9511                                     | Acoustical Ceiling R&R                    | DIV 9 Specialthy    | Sebastopol |          |      | 13,488    | 13,488     |
| 15800                                    | HVAC<br>(Duct Detectors)                  | IES                 | Santa Rosa | 646794   |      | 9,817     | 9,817      |
| 16000                                    | Electrical                                | Mike Brown Electric | Cotati     |          |      | 1,025,000 |            |



Alts

| Alt#1  | CSI/Description          | Firm | City | Sub \$\$\$  | Bid \$\$\$ |
|--|--------------------------|------|------|-------------|------------|
|  | Utility Locating         |      |      | -5,685      | -5,685     |
| <b>Re-use existing pathways for in lieu of Trenching Conduits Pull Boxes</b> | Temporary Fence          |      |      | -10,884     | -10,884    |
|  | Barricades               |      |      | -19,988     | -19,988    |
|  | Trench Portection        |      |      | -21,958     | -21,958    |
|  | Site Demolition          |      |      | -32,722     | -32,722    |
|  | Asphalt Patching         |      |      | -16,660     | -16,660    |
|  | Landscape Restoration    |      |      | -27,897     | -27,897    |
|  | Rebar/Site Conc          |      |      | -50,878     | -50,878    |
|  | Trench & Backfill/Boring |      |      | -176,617    | -216,557   |
|  | Spoils Removal           |      |      | -29,925     | -29,925    |
|  |                          |      |      | Direct Cost | -433,154   |
|  |                          |      |      | Fee - 5.5%  | -23,823    |
|  |                          |      |      | Subtotal    | -456,977   |
|  |                          |      |      | Bond/Ins    | -9,140     |
|  |                          |      |      | Total       | -466,117   |

Bid Total

| <b>LAWRENCE JONES MS FIRE ALARM REPLACEMENT</b> |               |                  |                                   |  |
|---|---------------|------------------|-----------------------------------|--|
| <b>BID COST SUMMARY</b>                         |               |                  |                                   |  |
|   |               |                  |                                   |  |
|   |               |                  |                                   |  |
|   | <b>GMP</b>    | <b>1,615,623</b> | <b>Includes 150,000 Allowance</b> |  |
|   | <b>Alt #1</b> | <b>-466,117</b>  |                                   |  |
|   | <b>ALT</b>    |                  |                                   |  |
|   |               |                  |                                   |  |
|   |               |                  |                                   |  |
|   |               |                  |                                   |  |

| Lawrence Jones Band Room |                                   |                           |              |              |
|--------------------------|-----------------------------------|---------------------------|--------------|--------------|
|                          | 303 CD's                          |                           | Direct Cost  | 2,962,102    |
|                          | List=                             |                           | GC's         | 382,703      |
|                          | 17997                             |                           | Total        | 3,344,805    |
| CSI                      | Description                       | Firm                      | Sub\$\$\$    | Bid \$\$\$   |
| ****                     | Survey                            | Fullen                    | 9,660        | 9,660        |
| ***                      | Erosion Control                   | Alten                     | 5,538        | 5,538        |
| ***                      | Fences & Barricades               | Alten                     | 11,040       | 11,040       |
|                          | Potholing/Utility Locating        | Geotech                   | 5,955        | 5,955        |
| ***                      | Traffic Control                   | Alten                     | 3,797        | 3,797        |
| 02 41 19                 | Selective Demo                    | Alten                     | 3,785        | 3,785        |
| ***                      | Hard Demolition                   | Concrete Wall Saw         | 3,280        | 3,280        |
| 31 22 13                 | Site Demo/Grading/Utils/Paving    | WR Forde                  | 318,067      | 318,067      |
| NO SPEC                  | Pavement Marking                  | Striping Graphics         | 3,850        | 3,850        |
| 32 90 00                 | Landscaping                       | Neary Landscape           | 36,726       | 36,726       |
| 03 20 00                 | Rebar                             | Camblin                   | 23,251       | 23,251       |
| 32 13 13                 | Site Concrete                     | R&R Maher                 | 85,901       | 85,901       |
| 03 30 00                 | Concrete - Band Room              | Alten                     | 152,499      | 152,499      |
| 03 30 00                 | Concrete - Monument Sign          | Alten                     | 26,758       | 26,758       |
| 03 38 00                 | Drilled Piers                     | Pacific Coast Drilling    | 15,600       | 15,600       |
| 05 50 00                 | Structural Steel                  | Metal Set                 | 153,829      | 153,829      |
|                          | <b>Welded Hold Downs @ Roof</b>   | <b>Metal Set</b>          | <b>3,800</b> | <b>3,800</b> |
| 06 10 00                 | Rough Carpentry - EXT & INT Walls | Alten                     | 129,013      | 129,013      |
| 06 10 00                 | Rough Carp - Beam and Col Nailers | Alten                     | 68,060       | 68,060       |
| 06 10 00                 | Rough Carp - Roof/Parapet/Soffits | Alten                     | 184,633      | 184,633      |
| 06 10 00                 | Rough Carp - Marquee Sign         | Alten                     | 8,134        | 8,134        |
| 06 20 00                 | Finish Carpentry                  | Alten                     | 3,891        | 3,891        |
| 06 41 16                 | Casework                          | BK Mill                   | 43,080       | 43,080       |
| 06 41 30                 | Laminate Wall Panel               | Universal Plastics        | 8,950        | 8,950        |
| 07 21 16                 | Insulation                        | Alcal                     | 15,973       | 15,973       |
| 07 51 00                 | Built Up Roof & Insulation        | SCR                       | 52,734       | 52,734       |
| ***                      | Water Mitigation                  | Alten                     | 10,946       | 10,946       |
| 07 61 00                 | Sheet Metal Roofing               | SCR                       | 75,507       | 75,507       |
|                          | Perforated Aluminum Panel         | SCR                       | 4,500        | 4,500        |
| 07 72 33                 | Roof Hatches & Ladder             | Industrial Ladder & Scaff | 2,219        | 2,219        |
|                          | Installation                      | Alten                     | 1,770        | 1,770        |
| 07 62 00                 | Steel Downspouts                  | Alten                     | 3,106        | 3,106        |
| 07 62 00                 | Sheet Metal and Flahsing          | Kevin Sullivan            | 33,550       | 33,550       |
| 07 95 00                 | Expansion Joints                  | Kevin Sullivan            | 29,640       | 29,640       |
| 07 45 00                 | Fiber Cement Siding               | Alten                     | 26,042       | 26,042       |

|                       |                                     |                         |               |                  |
|-----------------------|-------------------------------------|-------------------------|---------------|------------------|
| *****                 | Firestopping                        | Alten                   | 11,500        | 11,500           |
| 07 92 00              | Joint Sealants                      | Alten                   | 5,500         | 5,500            |
|                       | <b>JOINT SEALANTS SITE CONCRETE</b> | <b>Mastercraft</b>      | <b>3,200</b>  | <b>3,200</b>     |
| 08 11 13              | Doors & Hardware                    | K2 Doors & Hardware     | 25,832        | 25,832           |
|                       | Install                             | Alten                   | 10,759        | 10,759           |
| 08 80 00              | Windows & Galzing                   | Progress Glass          | 126,950       | 126,950          |
| 08 62 00              | Skylights                           | Progress Glass          | 26,200        | 26,200           |
|                       | <b>STEEL PROTECTION SCREEN</b>      | <b>Metal Set</b>        | <b>15,000</b> | <b>15,000</b>    |
|                       | <b>SKYLIGHT CURB ONLY</b>           | <b>Roof Products</b>    | <b>1,807</b>  | <b>1,807</b>     |
| 09 24 00              | Plaster & Drywall                   | Harrison Drywall        | 136,680       | 136,680          |
|                       | <b>SCAFFOLDING</b>                  | <b>PCI</b>              | <b>8,260</b>  | <b>8,260</b>     |
| NO SPEC               | Tiling                              | Roberts Tile            | 2,898         | 2,898            |
| 09 51 13              | Acoustical Ceilings & Panels        | GFE                     | 81,134        | 81,134           |
| 09 65 00              | Resilient Flooring                  | Universal Flooring      | 41,031        | 41,031           |
| 09 65 00              | Vapor Emmission                     | BT Mancini              | 19,887        | 19,887           |
| 09 90 00              | Painting                            | J&R Thompson            | 30,716        | 30,716           |
| 10 11 19              | Marker Boards and Tack Boards       | Claridge                | 3,790         | 3,790            |
| 10 11 43              | Tackable Wall Panel                 | Claridge                | 3,250         | 3,250            |
| 10 14 00              | Signage                             | Specialized Graphics    | 87,305        | 87,305           |
| 10 44 00              | Fire Extgs                          | Keane Fire Safety       | 438           | 438              |
| 11 90 00              | Display Case                        | Wolf                    | 4,643         | 4,643            |
|                       | Install                             | Alten                   | 2,586         | 2,586            |
| 11 90 09              | Corner Guards                       | Alten                   | 1,495         | 1,495            |
| 11 90 00              | Soap and Paper Towel Dispenser      | Starline                | 82            | 82               |
| 11 90 00              | Lectern                             | Wenger                  | 500           | 500              |
|                       | Install                             | Alten                   | 200           | 200              |
| 11 90 00              | Folding Conductors Podium           | Pacific Computer Supply | 826           | 826              |
|                       | Install                             | Alten                   | 275           | 275              |
| 12 24 13              | Roller Shades                       | A1 Quality Blinds       | 19,900        | 19,900           |
| 13 10 00              | Prefabricated Music Rooms           | Wenger                  | 162,702       | 162,702          |
| 21 00 00              | Fire Protection                     | RCM Fire                | 48,050        | 48,050           |
| 22 00 00              | Plumbing                            | Bell Products           | 30,344        | 30,344           |
| 23 00 00              | HVAC                                | Kevin Sullivan          | 100,000       | 100,000          |
| 26 00 00              | Electrical                          | R. McClure              | 372,645       | 372,645          |
|                       | Directional Boring                  | Precision Boring        | 10,633        | 10,633           |
| <b>TOTAL BASE BID</b> |                                     |                         |               | <b>2,962,102</b> |

Alternates

| Alt#1 | CSI/Description           | Firm                       | Bid \$\$\$   |
|-------|---------------------------|----------------------------|--------------|
|       | Demo                      | Alten                      | 5,854        |
|       | Concrete                  | Alten                      | 6,620        |
|       | Carpentry                 | Alten                      | 2,803        |
|       | Casework'                 | BK Mill                    | 4,420        |
|       | Insulation                | Alcal                      | 138          |
|       | Doors/Hardware<br>INSTALL | K2<br>Alten                | 1,950<br>924 |
|       | Plaster                   | Harrison Drywall           | 2,822        |
|       | Gypsum Board              | Harrison Drywall           | 3,959        |
|       | Painting                  | J&R Thompson               | 1,488        |
|       | Tile                      | RobertsTile Inc            | 3,808        |
|       | Toilet Acces & Part       | Service Metal Products Inc | 12,920       |
|       | Plumbing                  | Bell Products              | 4,843        |

Bid Total

|      |                 |                  |
|------|-----------------|------------------|
|      |                 |                  |
|      |                 |                  |
|      |                 |                  |
|      |                 |                  |
|      |                 |                  |
|      |                 |                  |
|      |                 | <b>BASE BID</b>  |
|      | Total Base Bid  | 3,344,305        |
| 5.5% | O/H & P         | 183,984          |
|      | Subtotal        | 3,528,789        |
| 2.0% | Bonding & Insr  | 70,575           |
|      | <b>Total</b>    | <b>3,599,345</b> |
|      |                 |                  |
|      |                 |                  |
|      | ADA RR Work     | 56,548           |
|      |                 |                  |
| 5.0% | DSA Contingency | 182,795          |
|      |                 |                  |
|      | Total GMP       | 3,838,687        |

**ATTACHMENT 3**

**ESTIMATED SCHEDULE OF LEASE PAYMENTS**

|   |                     |
|---|---------------------|
| Guaranteed Maximum Price<br>(Increment 1 + Increment 2) | \$5,454,367         |
| Amount Financed   | 5% \$272,718.38     |
| Total Interest  | \$4,992.95          |
| <b>Total amount to be paid</b>                          | <b>\$277,711.33</b> |
| Lease term in months                                    | 6                   |
| Annual interest rate                                    | 6.25% (Prime + 1%)  |
| Monthly payment   | \$42,326.80         |

**Amortization Table**

| No. | Payment Date | Beginning Balance | Payment     | Principal   | Interest   | Ending Balance |
|-----|--------------|-------------------|-------------|-------------|------------|----------------|
| 1   | 11/1/19      | \$272,718.38      | \$46,285.22 | \$44,864.81 | \$1,420.41 | \$227,853.57   |
| 2   | 12/1/19      | \$227,853.57      | \$46,285.22 | \$45,098.48 | \$1,186.74 | \$182,755.08   |
| 3   | 1/1/20       | \$182,755.08      | \$46,285.22 | \$45,333.37 | \$951.85   | \$137,421.71   |
| 4   | 2/1/20       | \$137,421.71      | \$46,285.22 | \$45,569.48 | \$715.74   | \$91,852.23    |
| 5   | 3/1/20       | \$91,852.23       | \$46,285.22 | \$45,806.82 | \$478.40   | \$46,045.40    |
| 6   | 4/1/20       | \$46,045.40       | \$46,285.22 | \$46,045.40 | \$239.82   | \$0.00         |

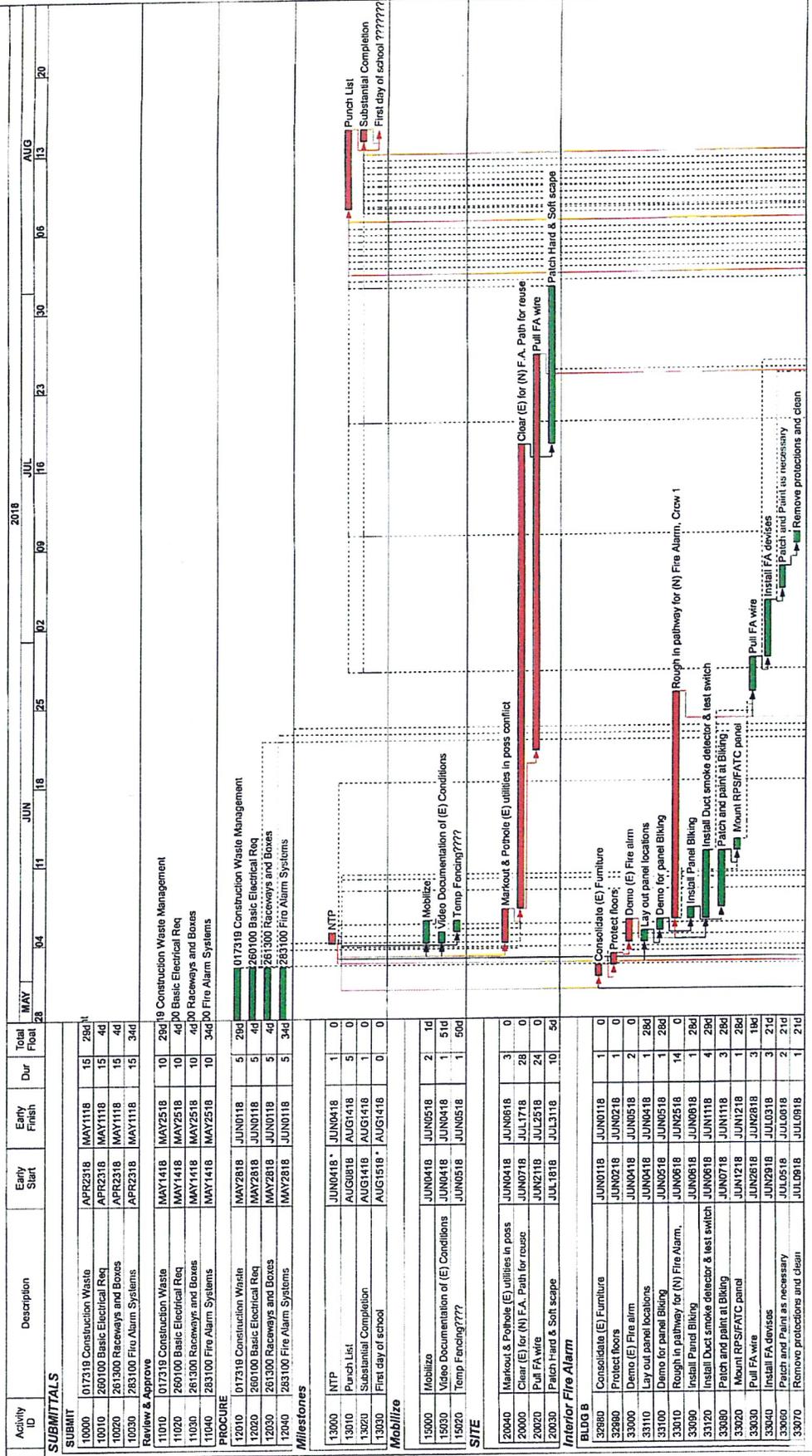
**EXHIBIT "2"**

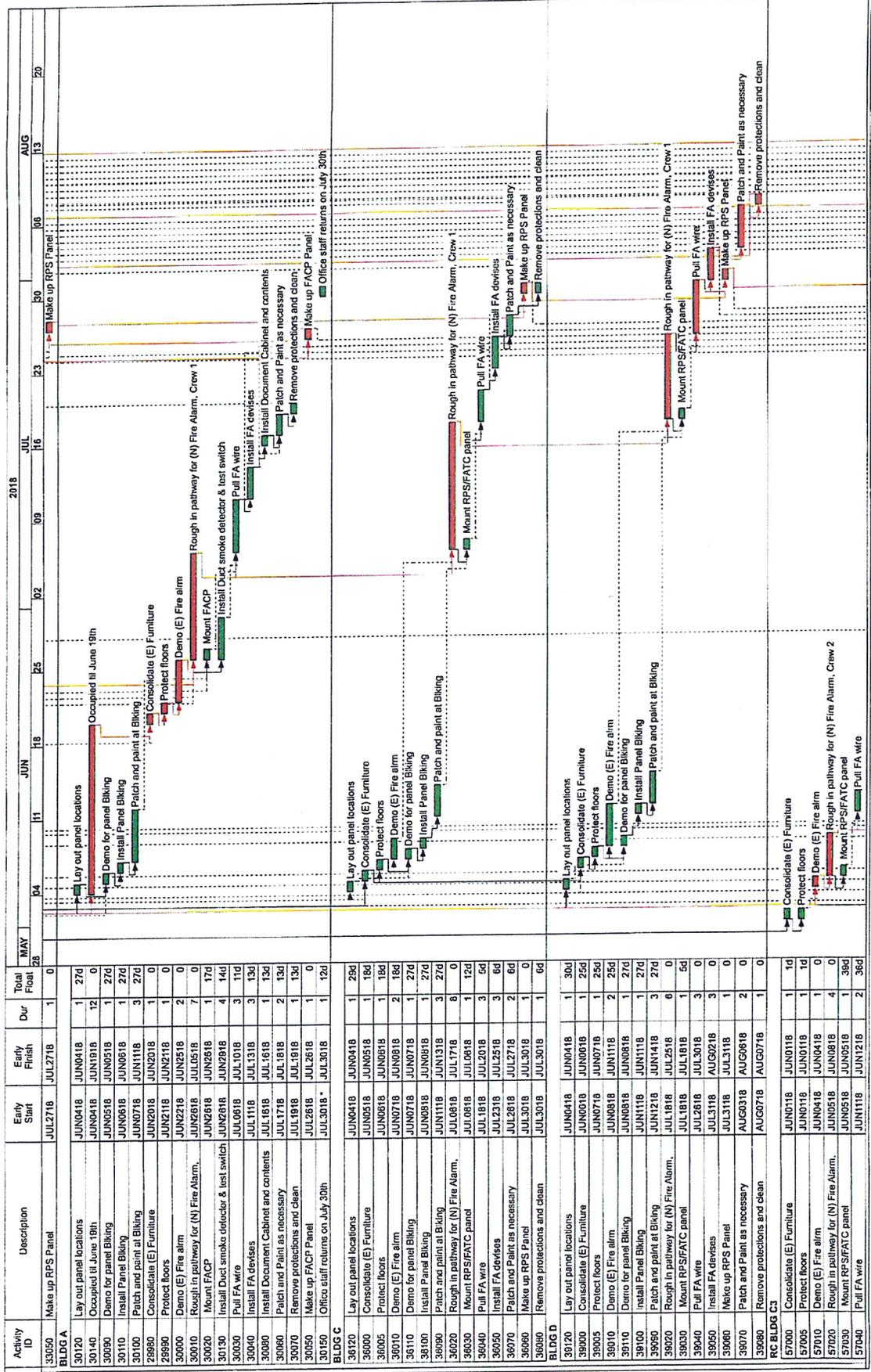
**EXHIBIT F**

**CONSTRUCTION SCHEDULE**

**Attached is a detailed Project Construction Schedule with a duration no longer than the Contract Time, and with specific milestones that Developer shall meet.**

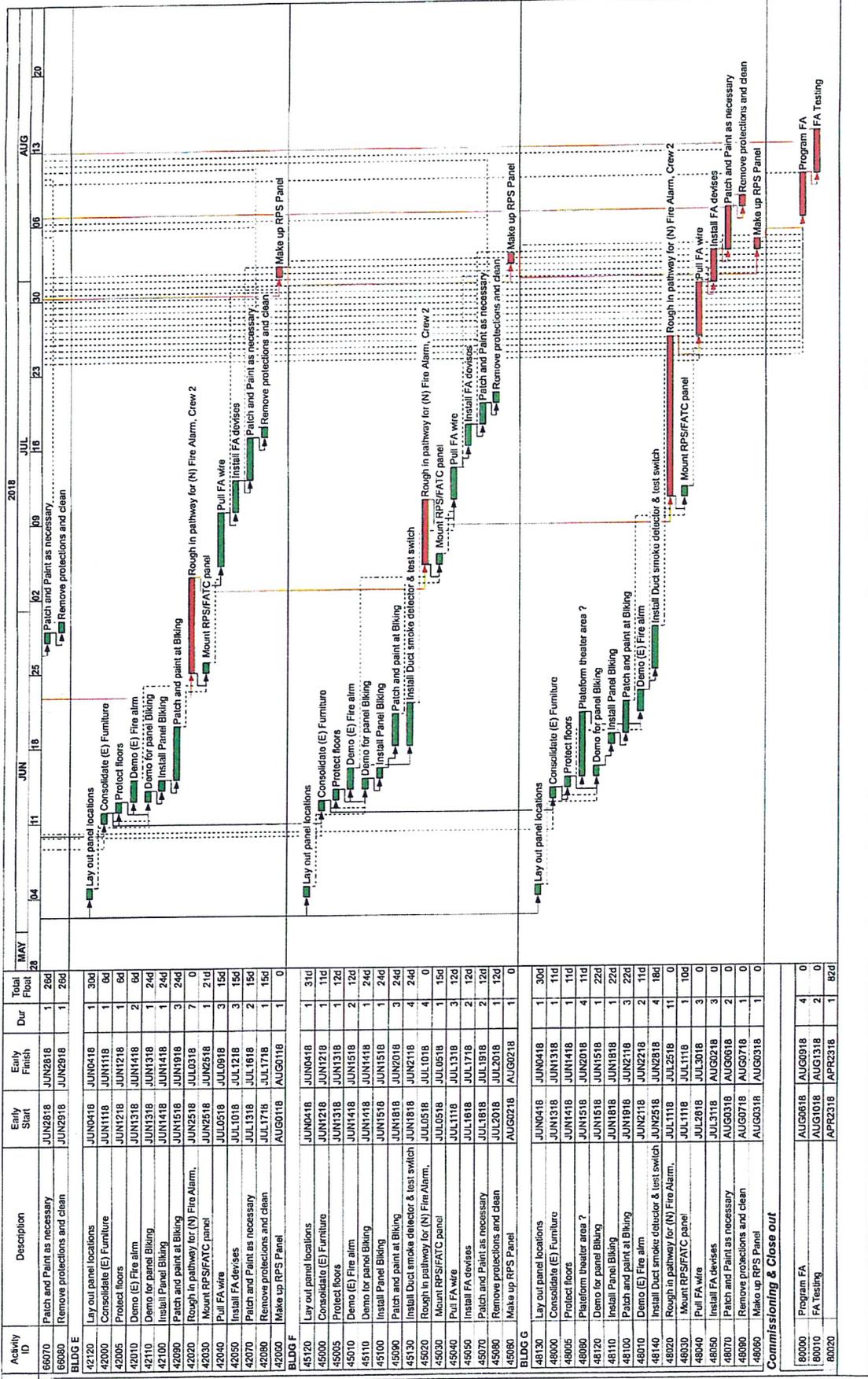
**Alten Construction  
Lawrence E. Jones Middle School  
New Fire Alarm System**





| Activity ID       | Description                               | Early Start | Early Finish | Dur | Total Float |
|-------------------|---|-------------|--------------|-----|-------------|
| <b>BLDG A</b>     |   |             |              |     |             |
| 33050             | Make up RPS Panel                         | JUL2718     | JUL2718      | 1   | 0           |
| 30120             | Lay out panel locations                   | JUN0418     | JUN0418      | 1   | 276         |
| 30140             | Occupied til June 19th                    | JUN0418     | JUN1918      | 12  | 0           |
| 30090             | Demo for panel Biking                     | JUN0518     | JUN0518      | 1   | 276         |
| 30110             | Install Panel Biking                      | JUN0618     | JUN0618      | 1   | 276         |
| 30100             | Patch and paint at Biking                 | JUN0718     | JUN1118      | 3   | 276         |
| 29980             | Consolidate (E) Furniture                 | JUN2018     | JUN2018      | 1   | 0           |
| 29990             | Protect floors                            | JUN2118     | JUN2118      | 1   | 0           |
| 30000             | Demo (E) Fire alarm                       | JUN2218     | JUN2218      | 2   | 0           |
| 30010             | Rough in pathway for (N) Fire Alarm       | JUN2518     | JUL0518      | 7   | 0           |
| 30020             | Mount FACP                                | JUN2618     | JUN2618      | 1   | 174         |
| 30130             | Install Duct smoke detector & test switch | JUN2818     | JUN2818      | 4   | 144         |
| 30030             | Pull FA wire                              | JUL0618     | JUL1018      | 3   | 114         |
| 30040             | Install FA devices                        | JUL1118     | JUL1318      | 3   | 134         |
| 30060             | Install Document Cabinet and contents     | JUL1618     | JUL1618      | 1   | 134         |
| 30080             | Patch and Paint as necessary              | JUL1718     | JUL1818      | 2   | 134         |
| 30070             | Remove protections and clean              | JUL1918     | JUL1918      | 1   | 134         |
| 30050             | Make up FACP Panel                        | JUL2618     | JUL2618      | 1   | 0           |
| 30150             | Office staff returns on July 30th         | JUL3018     | JUL3018      | 1   | 124         |
| <b>BLDG C</b>     |   |             |              |     |             |
| 36120             | Lay out panel locations                   | JUN0418     | JUN0418      | 1   | 294         |
| 36000             | Consolidate (E) Furniture                 | JUN0518     | JUN0518      | 1   | 184         |
| 36005             | Protect floors                            | JUN0618     | JUN0618      | 1   | 184         |
| 36010             | Demo (E) Fire alarm                       | JUN0718     | JUN0718      | 2   | 184         |
| 36110             | Demo for panel Biking                     | JUN0718     | JUN0718      | 1   | 274         |
| 36100             | Install Panel Biking                      | JUN0818     | JUN0818      | 1   | 274         |
| 36090             | Patch and paint at Biking                 | JUN1118     | JUN1318      | 3   | 274         |
| 36020             | Rough in pathway for (N) Fire Alarm       | JUL0618     | JUL1718      | 6   | 0           |
| 36040             | Mount RPS/FATC panel                      | JUL1818     | JUL2018      | 3   | 54          |
| 36050             | Pull FA wire                              | JUL2118     | JUL2518      | 3   | 64          |
| 36070             | Patch and Paint as necessary              | JUL2618     | JUL2718      | 2   | 64          |
| 36060             | Make up RPS Panel                         | JUL3018     | JUL3018      | 1   | 0           |
| 36080             | Remove protections and clean              | JUL3018     | JUL3018      | 1   | 64          |
| <b>BLDG D</b>     |   |             |              |     |             |
| 39120             | Lay out panel locations                   | JUN0418     | JUN0418      | 1   | 304         |
| 39000             | Consolidate (E) Furniture                 | JUN0518     | JUN0518      | 1   | 254         |
| 39005             | Protect floors                            | JUN0718     | JUN0718      | 1   | 254         |
| 39010             | Demo (E) Fire alarm                       | JUN0818     | JUN1118      | 2   | 254         |
| 39110             | Demo for panel Biking                     | JUN0818     | JUN0818      | 1   | 274         |
| 39100             | Install Panel Biking                      | JUN1118     | JUN1118      | 1   | 274         |
| 39090             | Patch and paint at Biking                 | JUN1218     | JUN1418      | 3   | 274         |
| 39020             | Rough in pathway for (N) Fire Alarm       | JUL1218     | JUL2518      | 6   | 0           |
| 39030             | Mount RPS/FATC panel                      | JUL1818     | JUL1818      | 1   | 54          |
| 39040             | Pull FA wire                              | JUL2618     | JUL3018      | 3   | 0           |
| 39050             | Install FA devices                        | JUL3118     | AUG0218      | 3   | 0           |
| 39060             | Make up RPS Panel                         | JUL3118     | JUL3118      | 1   | 0           |
| 39070             | Patch and Paint as necessary              | AUG0318     | AUG0618      | 2   | 0           |
| 39080             | Remove protections and clean              | AUG0718     | AUG0718      | 1   | 0           |
| <b>RC BLDG C3</b> |   |             |              |     |             |
| 57000             | Consolidate (E) Furniture                 | JUN0118     | JUN0118      | 1   | 14          |
| 57005             | Protect floors                            | JUN0118     | JUN0118      | 1   | 14          |
| 57010             | Demo (E) Fire alarm                       | JUN0418     | JUN0418      | 1   | 0           |
| 57020             | Rough in pathway for (N) Fire Alarm       | JUN0518     | JUN0518      | 4   | 0           |
| 57030             | Mount RPS/FATC panel                      | JUN0518     | JUN0518      | 1   | 394         |
| 57040             | Pull FA wire                              | JUN1218     | JUN1218      | 2   | 394         |





| Activity ID                          | Description                               | Early Start | Early Finish | Dur | Total Float |
|--------------------------------------|---|-------------|--------------|-----|-------------|
| 60070                                | Patch and Paint as necessary              | JUN2818     | JUN2818      | 1   | 26d         |
| 60080                                | Remove protections and clean              | JUN2918     | JUN2918      | 1   | 26d         |
| <b>BLDG E</b>                        |   |             |              |     |             |
| 42120                                | Lay out panel locations                   | JUN0418     | JUN0418      | 1   | 30d         |
| 42000                                | Consolidate (E) Furniture                 | JUN1118     | JUN1118      | 1   | 6d          |
| 42005                                | Protect floors                            | JUN1218     | JUN1218      | 1   | 6d          |
| 42010                                | Demo (E) Fire alarm                       | JUN1418     | JUN1418      | 2   | 6d          |
| 42110                                | Demo for panel Biking                     | JUN1318     | JUN1318      | 1   | 24d         |
| 42100                                | Install Panel Biking                      | JUN1418     | JUN1418      | 1   | 24d         |
| 42090                                | Patch and paint at Biking                 | JUN1518     | JUN1518      | 3   | 24d         |
| 42020                                | Rough in pathway for (N) Fire Alarm,      | JUN2518     | JUL0318      | 7   | 0           |
| 42030                                | Mount RPS/FATC panel                      | JUN2518     | JUN2518      | 1   | 21d         |
| 42040                                | Pull FA wire                              | JUL0518     | JUL0518      | 3   | 15d         |
| 42050                                | Install FA devices                        | JUL1018     | JUL1218      | 3   | 15d         |
| 42070                                | Patch and Paint as necessary              | JUL1318     | JUL1618      | 2   | 15d         |
| 42080                                | Remove protections and clean              | JUL1718     | JUL1718      | 1   | 15d         |
| 42000                                | Make up RPS Panel                         | AUG0118     | AUG0118      | 1   | 0           |
| <b>BLDG F</b>                        |   |             |              |     |             |
| 45120                                | Lay out panel locations                   | JUN0418     | JUN0418      | 1   | 31d         |
| 45000                                | Consolidate (E) Furniture                 | JUN1218     | JUN1218      | 1   | 11d         |
| 45005                                | Protect floors                            | JUN1318     | JUN1318      | 1   | 12d         |
| 45010                                | Demo (E) Fire alarm                       | JUN1418     | JUN1518      | 2   | 12d         |
| 45110                                | Demo for panel Biking                     | JUN1418     | JUN1418      | 1   | 24d         |
| 45100                                | Install Panel Biking                      | JUN1518     | JUN1518      | 1   | 24d         |
| 45090                                | Patch and paint at Biking                 | JUN1818     | JUN2018      | 3   | 24d         |
| 45130                                | Install Duct smoke detector & test switch | JUN1818     | JUN2118      | 4   | 24d         |
| 45020                                | Rough in pathway for (N) Fire Alarm,      | JUL0518     | JUL1618      | 4   | 0           |
| 45030                                | Mount RPS/FATC panel                      | JUL0518     | JUL0518      | 1   | 15d         |
| 45040                                | Pull FA wire                              | JUL1118     | JUL1318      | 3   | 12d         |
| 45050                                | Install FA devices                        | JUL1618     | JUL1718      | 2   | 12d         |
| 45070                                | Patch and Paint as necessary              | JUL1818     | JUL1918      | 2   | 12d         |
| 45080                                | Remove protections and clean              | JUL2018     | JUL2018      | 1   | 12d         |
| 45090                                | Make up RPS Panel                         | AUG0218     | AUG0218      | 1   | 0           |
| <b>BLDG G</b>                        |   |             |              |     |             |
| 48130                                | Lay out panel locations                   | JUN0418     | JUN0418      | 1   | 30d         |
| 48000                                | Consolidate (E) Furniture                 | JUN1318     | JUN1318      | 1   | 11d         |
| 48005                                | Protect floors                            | JUN1418     | JUN1418      | 1   | 11d         |
| 48080                                | Platform theater area ?                   | JUN1518     | JUN1518      | 4   | 11d         |
| 48120                                | Demo for panel Biking                     | JUN1518     | JUN1518      | 1   | 22d         |
| 48110                                | Install Panel Biking                      | JUN1818     | JUN1818      | 1   | 22d         |
| 48100                                | Patch and paint at Biking                 | JUN2118     | JUN2118      | 3   | 22d         |
| 48140                                | Demo (E) Fire alarm                       | JUN2118     | JUN2118      | 2   | 11d         |
| 48020                                | Rough in pathway for (N) Fire Alarm,      | JUN2518     | JUL1118      | 4   | 18d         |
| 48030                                | Mount RPS/FATC panel                      | JUL1118     | JUL1118      | 1   | 10d         |
| 48040                                | Pull FA wire                              | JUL2818     | JUL3018      | 3   | 0           |
| 48050                                | Install FA devices                        | JUL3118     | AUG0218      | 3   | 0           |
| 48070                                | Patch and Paint as necessary              | AUG0318     | AUG0618      | 2   | 0           |
| 48090                                | Remove protections and clean              | AUG0718     | AUG0718      | 1   | 0           |
| 48090                                | Make up RPS Panel                         | AUG0318     | AUG0318      | 1   | 0           |
| <b>Commissioning &amp; Close out</b> |   |             |              |     |             |
| 80000                                | Program FA                                | AUG0618     | AUG0918      | 4   | 0           |
| 80010                                | FA Testing                                | AUG1018     | AUG1318      | 2   | 0           |
| 80020                                |   | APR2318     | APR2318      | 1   | 82d         |

| Activity ID                              | Activity Name                           | OD | RD | Start     | Finish    | TF  | 2019 |     |     |     |     |     |     |     |     |     |                          |  |
|--|---|----|----|-----------|-----------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------------------|--|
|  |   |    |    |           |           |     | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct |                          |  |
| <b>Lawrence Jones Band Room Baseline</b> |   |    |    |           |           |     |      |     |     |     |     |     |     |     |     |     |                          |  |
| <b>Lawrence Jones Band Room Baseline</b> |   |    |    |           |           |     |      |     |     |     |     |     |     |     |     |     |                          |  |
| <b>Milestones</b>                        |   |    |    |           |           |     |      |     |     |     |     |     |     |     |     |     |                          |  |
| 25010                                    | Substantial completion                  | 0  | 0  |           | 10-Jul-19 | 0   |      |     |     |     |     |     |     |     |     |     | ◆ Substantial completion |  |
| 25020                                    | Final Completion                        | 0  | 0  |           | 31-Jul-19 | 0   |      |     |     |     |     |     |     |     |     |     | ◆ Final Completion       |  |
| 25030                                    | Notice of Award                         | 0  | 0  | 14-Nov-18 |           | 0   |      |     |     |     |     |     |     |     |     |     |                          |  |
| 25050                                    | Punchlist                               | 15 | 15 | 11-Jul-19 |           | 0   |      |     |     |     |     |     |     |     |     |     | ■ Punchlist              |  |
| <b>Submittals</b>                        |   |    |    |           |           |     |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10110                                    | Asphalt Paving                          | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 123 |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10120                                    | Manhole and Structures                  | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 103 |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10190                                    | Concrete Paving                         | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 115 |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10200                                    | Planting                                | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 106 |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10210                                    | Irrigation (as applicable)              | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 113 |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10240                                    | Metal Fabrication                       | 7  | 7  | 14-Nov-18 | 26-Nov-18 | 2   |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10250                                    | Rough Carpentry                         | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 26  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10270                                    | Fiber Cement Soffit Panels              | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 95  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10280                                    | Finish Carpentry                        | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 111 |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10300                                    | Plastic Lam Clad Architectural Cabinets | 30 | 30 | 14-Nov-18 | 02-Jan-19 | 79  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10310                                    | Laminate Wall Paneling                  | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 101 |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10320                                    | Blanket Insulation                      | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 80  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10330                                    | Roof and Deck Insulation                | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 59  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10340                                    | Nailable Insulated Sheathing            | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 54  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10350                                    | Built-up Bituminous Roofing             | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 67  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10360                                    | Sheet Metal Roofing                     | 30 | 30 | 14-Nov-18 | 02-Jan-19 | 65  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10370                                    | Manufactured Gutters and Downspouts     | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 92  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10380                                    | Roof Hatches                            | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 48  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10390                                    | Aluminum ladder with Safety Post        | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 109 |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10400                                    | Sheet Metal Flashing and Trim           | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 56  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10410                                    | Expansion Joint Cover Assemblies        | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 102 |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10420                                    | Joint Sealant                           | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 124 |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10430                                    | Hollow Metal Doors and Frames           | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 54  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10440                                    | Wood Doors                              | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 97  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10450                                    | Door Hardware                           | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 97  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10460                                    | Aluminum-Framed Entrances & Storefronts | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 55  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10470                                    | Aluminum Windows                        | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 53  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10480                                    | Glazing                                 | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 63  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10490                                    | Skylights                               | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 47  |      |     |     |     |     |     |     |     |     |     |                          |  |
| 10500                                    | Cement Plastering                       | 20 | 20 | 14-Nov-18 | 13-Dec-18 | 78  |      |     |     |     |     |     |     |     |     |     |                          |  |



















| Activity ID          | Activity Name                             | OD | RD | Start     | Finish    | TF | 2019 |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
|----------------------|---|----|----|-----------|-----------|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|--|--|--|
|                      |   |    |    |           |           |    | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct |  |  |  |  |  |  |  |
| 92520                | Salvage Sink                              | 1  | 1  | 14-Feb-19 | 14-Feb-19 | 81 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92530                | Framing                                   | 2  | 2  | 19-Feb-19 | 20-Feb-19 | 80 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92540                | Cap (E) plumbing & R.I. for salvage sink  | 2  | 2  | 21-Feb-19 | 22-Feb-19 | 80 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92550                | Insulation                                | 1  | 1  | 25-Feb-19 | 25-Feb-19 | 80 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92560                | Gyp board                                 | 2  | 2  | 26-Feb-19 | 27-Feb-19 | 80 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92570                | Taping                                    | 4  | 4  | 28-Feb-19 | 05-Mar-19 | 80 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92580                | Install (N) Countertop                    | 1  | 1  | 06-Mar-19 | 06-Mar-19 | 80 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92590                | Install Salvaged sink                     | 1  | 1  | 07-Mar-19 | 07-Mar-19 | 80 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92600                | Tile                                      | 2  | 2  | 08-Mar-19 | 11-Mar-19 | 80 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92610                | Painting                                  | 1  | 1  | 12-Mar-19 | 12-Mar-19 | 80 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92620                | Install toilet Partitions and Accessories | 2  | 2  | 15-Mar-19 | 18-Mar-19 | 78 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| <b>Women's</b>       |   |    |    |           |           |    |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92700                | Layout & Assess                           | 2  | 2  | 26-Nov-18 | 27-Nov-18 | 78 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92710                | Selective Demo of walls                   | 2  | 2  | 14-Feb-19 | 15-Feb-19 | 91 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92720                | Framing                                   | 2  | 2  | 21-Feb-19 | 22-Feb-19 | 89 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92730                | Insulation                                | 1  | 1  | 25-Feb-19 | 25-Feb-19 | 89 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92740                | Gypboard                                  | 1  | 1  | 28-Feb-19 | 28-Feb-19 | 87 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92750                | Taping                                    | 1  | 1  | 01-Mar-19 | 01-Mar-19 | 87 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92760                | Tile                                      | 1  | 1  | 12-Mar-19 | 12-Mar-19 | 81 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92770                | Painting                                  | 1  | 1  | 13-Mar-19 | 13-Mar-19 | 81 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 92780                | Install toilet Partitions and Accessories | 1  | 1  | 19-Mar-19 | 19-Mar-19 | 78 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| <b>Commissioning</b> |   |    |    |           |           |    |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 93000                | Energize electrical power                 | 1  | 1  | 07-May-19 | 07-May-19 | 38 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 93010                | Start up Mech units                       | 2  | 2  | 06-Jun-19 | 07-Jun-19 | 19 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 93020                | Test & Balance                            | 2  | 2  | 20-Jun-19 | 21-Jun-19 | 11 |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 93030                | Test Fire Alarm                           | 1  | 1  | 26-Jun-19 | 26-Jun-19 | 8  |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 93040                | Systems Training                          | 1  | 1  | 27-Jun-19 | 27-Jun-19 | 8  |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |
| 93050                | Chlorination                              | 1  | 1  | 28-Jun-19 | 28-Jun-19 | 7  |      |     |     |     |     |     |     |     |     |     |  |  |  |  |  |  |  |

TASK filter: All Activities

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